



# City of Marietta Meeting Minutes

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## CITY COUNCIL SPECIAL MEETING

*R. Steve Tumlin, Jr., Mayor*  
*Annette Paige Lewis, Ward 1*  
*Griffin "Grif" L. Chalfant, Jr., Ward 2*  
*Johnny Sinclair, Ward 3*  
*Irvan A. "Van" Pearlberg, Ward 4*  
*Rev. Anthony C. Coleman, Ward 5*  
*James W. King, Ward 6*  
*Philip M. Goldstein, Ward 7*

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Friday, April 2, 2010

2:00 PM

4th Floor Conference Room

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**Presiding:** R. Steve Tumlin, Mayor

**Present:** Philip M. Goldstein, Jim King, Grif Chalfant, and Annette Lewis

***Also Present:***

*William F. Bruton, Jr. City Manager*

*Douglas R. Haynie, City Attorney*

### CALL TO ORDER:

*Mayor R. Steve Tumlin called the meeting to order at 2:00 p.m.*

### BUSINESS:

#### 20100347 Moratorium for Pain Clinics

Motion approving a 90-day moratorium on issuing business licenses for pain management clinics.

*A motion was made by Council member King, seconded by Council member Chalfant, to approve the 90-day moratorium on issuing business licenses for pain management clinics.*

*Chief Flynn presented information on the need for the 90-day moratorium from Florida, Cobb County District Attorney's Office and Kennesaw regarding public safety and public health problems to the community caused by pain clinics.*

*The following documents were also presented for Council consideration:*

- Palm Beach Council Sheriff's Office letter regarding the problem*
- Proposed Senate Bill 418*
- Palm Beach Florida Ordinance*
- Cobb County memo from Bob Hosack*
- City of Kennesaw Ordinance*

*City Attorney Doug Haynie reported that he has reviewed the proposed moratorium and has found it to be in proper form.*

*Discussion was had by Council regarding the proposed 90-day moratorium.*

*The City Manager was asked to advise the City Attorney and Council if any applications are submitted within the next 90 days.*

*Mayor Tumlin called for a vote on the motion.*

**The motion was made by Council member King, seconded by Council member Chalfant, that this matter be Approved. The motion carried by the following vote:**

**Vote: 3 - 0 - 1**

**Approved**

Voting Against: Philip M. Goldstein

**ADJOURNMENT:**

*The meeting was adjourned at 12:38 a.m.*

**Date Approved:      04/14/10**

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**Steve Tumlin, Mayor**

**Attest:** \_\_\_\_\_  
**Stephanie Guy, City Clerk**